



Live Remote Access

Planning Commission Regular Meeting

If using Google Chrome, please copy/paste the links in your web browser.

To maximize public safety while still maintaining transparency and public access, members of the public can observe and participate in the meeting in a number of ways. Members of the community may observe the meeting via **livestream** at www.santa-clarita.com/agendas or watch on **Channel 20**.

CORONAVIRUS

(COVID-19)

ADVISORY NOTICE

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer At Home Order, the Santa Clarita City Council meeting will be conducted remotely.

For those wishing to provide **written comments** on an item as listed on the agenda, please submit an electronic written comment form at

<https://forms.santa-clarita.com/Forms/commission-writtencoment> at least 30 minutes before the start time. Comments will be made part of the meeting record, but not read into the record.

For those wishing to **speak on an item** as listed on the agenda, please submit an electronic speaker form at

<https://forms.santa-clarita.com/Forms/commission-requesttospeak> at least 30 minutes before the start of the meeting with your name and the phone number you will be using to call into the meeting.

To participate using **Zoom** use Webinar ID: **982 4489 0986** and **Passcode Required: 763291**

Zoom Webinar direct link: <https://santaclarita.zoom.us/j/98244890986>

Passcode Required: 763291

Or **Telephone:**

US: +1 669 900 9128 or
+1 253 215 8782 or
+1 346 248 7799 or
+1 312 626 6799 or
+1 646 558 8656 or
+1 301 715 8592

Passcode Required: 763291

You will not be visible to any of the meeting participants during the meeting, and your phone will not be unmuted until your name has been announced when it is your time to speak. Please be sure to unmute your microphone.

Any member of the public who needs accommodations should email or call the Commission Secretary at raclark@santa-clarita.com or (661) 286-4083. Best efforts will be made to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety. Given the challenges of remote meetings, all participants are encouraged to email their comments using the electronic form.

CITY OF SANTA CLARITA
PLANNING COMMISSION
REGULAR MEETING

Tuesday, February 16, 2021

6:00 PM

City Council Chambers

23920 Valencia Blvd.

Santa Clarita, CA 91355

AGENDA

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Division at (661) 255-4330. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the members of the Planning Commission regarding any open session item on this agenda will be made available for public inspection in the City Clerk's Office located at 23920 Valencia Boulevard, Suite 120, during normal business hours. These writings or documents will also be available for review at the meeting.

CALL TO ORDER

ROLL CALL

FLAG SALUTE

ELECTION OF CHAIRPERSON AND VICE CHAIRPERSON

COMMISSION SECRETARY ANNOUNCEMENT

APPROVAL OF AGENDA

APPROVAL OF REGULAR MEETING MINUTES – The minutes of the Planning Commission are submitted for approval.

RECOMMENDED ACTION:

Planning Commission approve the minutes of the January 19, 2021 Regular Meeting.

PUBLIC HEARINGS

1. **SIERRA WEST ASSISTED LIVING - MASTER CASE 18-235** - A request for the construction of an 83-unit, 61,736 square foot independent and assisted living facility with memory care units.

RECOMMENDED ACTION:

Adopt Resolution P21-01 recommending that the City Council adopt the Mitigated Negative Declaration for the proposed project and approve Master Case 18-235 (Ridgeline Alteration Permit 18-002, Conditional Use Permit 18-011, Hillside Development Review 19-001, Oak Tree Permit 18-013, Minor Use Permit 18-021, Development Review 18-024, Architectural Design Review 20-022, and Initial Study 19-003) for the proposed Residential Health Care Facility, located on the west side of Sierra Highway, south of Newhall Avenue (Assessor Parcel Number: 2827-005-048), subject to the attached Conditions of Approval (Exhibit A).

2. **METRO WALK SPECIFIC PLAN - MASTER CASE 20-045** - A proposal for the establishment of the MetroWalk Specific Plan consisting of a 498 unit multi-family development including 179 market-rate apartments, 119 market-rate senior apartments, 50 affordable senior apartments including one manager unit, 150 town-house units, and a community park

RECOMMENDED ACTION:

Staff recommends that the Planning Commission:

1. Adopt Resolution P21-02 recommending to the City Council that it certify the MetroWalk Specific Plan Sustainable Communities Environmental Assessment (State Clearinghouse Number 2020120433) and adopt the Mitigation Monitoring and Reporting Program (MMRP), and make the appropriate findings under the California Environmental Quality Act; and
 2. Adopt Resolution P21-03, recommending the City Council approve Master Case 20-045 (General Plan Amendment 20-001, Zone Change 20-001, Tentative Tract Map 83087, General Plan Amendment 20-001, Zone Change 20-001, Development Review 20-005, and Architectural Design Review 20-007) and approve the MetroWalk Specific Plan document for the development of the MetroWalk Specific Plan Project, located at the southeast corner of Lost Canyon Road and Harriman Drive (Assessor's Parcel Number: 2840-004-009), subject to the attached Conditions of Approval (Exhibit A).
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PLANNING MANAGER'S REPORT

PLANNING COMMISSIONERS' REPORT

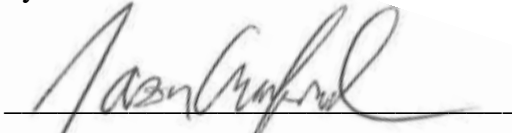
PUBLIC PARTICIPATION

Pursuant to Government Code section 54954.3 members of the public are afforded the opportunity to address the Commission. This time has been set aside for the public to address the Commission on items NOT listed on the agenda. The Commission will not act upon these items at this meeting other than to review and/or provide direction to staff. All speakers must submit a speaker's card to the Commission Secretary PRIOR to the beginning of this portion of the meeting, and prepare a presentation not to exceed three minutes (with double the time allotted to non-English speakers using a translator).

ADJOURNMENT

CERTIFICATION

On February 12, 2021, I, Jason Crawford, do hereby certify that I am the duly appointed and qualified Planning and Economic Development Manager for the City of Santa Clarita and that the foregoing agenda was posted at City Hall.



Jason Crawford
Planning and Economic Development Manager
Santa Clarita, California