

**CITY OF SANTA CLARITA  
CITY COUNCIL LEGISLATIVE COMMITTEE  
SPECIAL MEETING**

**Tuesday, April 11, 2017  
4:00 pm**

LOCATION: City Hall, Orchard Conference Room, 1st Floor  
23920 Valencia Blvd.  
Santa Clarita CA 91355

**AGENDA**

*\*Committee Meetings are working meetings and are for the purpose of allowing up to two City Council members and staff to informally discuss and better understand major issues currently before the City. Pursuant to GC 54954.3 members of the public may directly address the legislative body concerning any item that has been described in the notice for the meeting. Following the presentation of the item the Committee Chair will inquire if any member of the public wishes to address the Committee on the item listed. Speakers will be given three (3) minutes to address the Committee on the item listed. The Committee will not be taking comment on any other matter at this time.*

**CALL TO ORDER**

**ROLL CALL**

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**ITEM 1**

**Senate Bill 34 – Residential Treatment Facilities**

Authored by Senator Pat Bates (R-36-Laguna Niguel), Senate Bill 34 proposes to authorize a city or county to request denial of an alcoholism or drug abuse recovery or treatment facility application to the Department of Health Care Services on the basis of overconcentration of residential facilities. This bill also adds new services that define a licensee facility; including physical and mental health therapy, nutrition planning, and therapeutic activities for residents.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend that the City Council adopt a “support” position regarding Senate Bill 34.

**ITEM 2**

**Senate Bill 35 – Multifamily Residential Developments**

Authored by Senator Scott Wiener (D-11-San Francisco), Senate Bill 35 proposes to streamline the approval process for multifamily residential developments by eliminating the requirement of a conditional use permit by a city, if that city has not met its Regional Housing Needs Allocation (RHNA) levels.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend that the City Council adopt an “oppose” position regarding Senate Bill 35.

**ITEM 3**

**Senate Bill 649 – Cell Infrastructure Siting**

Authored by Senator Ben Hueso (D-40-San Diego), Senate Bill 649 proposes to reduce local control and fees over small cell siting in the public right-of-way and in industrial and commercial zones. This bill grants cell providers access to locally owned infrastructure within the public right-of-way and in commercial and industrial zones and prohibits local discretionary zoning review.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend that the City Council adopt an “oppose” position regarding Senate Bill 649.

**ITEM 4**

**Senate Bill 786 – Alcoholism and Drug Abuse Treatment Facilities**

Authored by Senator Tony Mendoza (D-32-Artesia), Senate Bill 786 proposes to authorize a city or county to request denial of an alcoholism or drug abuse recovery or treatment facility application to the Department of Health Care Services on the basis of overconcentration of residential facilities.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend that the City Council adopt a “support” position regarding Senate Bill 786.

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**ADJOURN**

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**NOTICE OF SPECIAL MEETING  
CITY COUNCIL LEGISLATIVE COMMITTEE  
CITY OF SANTA CLARITA**

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A SPECIAL MEETING OF THE CITY COUNCIL LEGISLATIVE COMMITTEE OF THE CITY OF SANTA CLARITA WILL BE HELD ON THE 11<sup>TH</sup> DAY OF APRIL, 2017 AT 4PM AT CITY HALL, ORCHARD CONFERENCE ROOM 1<sup>ST</sup> FLOOR, 23920 VALENCIA BLVD., SANTA CLARITA, CALIFORNIA, TO CONSIDER THOSE ITEMS LISTED ON THE ATTACHED AGENDA.

  
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Michael P. Murphy, Intergovernmental Relations Manager

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STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss.  
CITY OF SANTA CLARITA        )

I, Sherrye Ketchepaw, Secretary, do hereby certify that a copy of the Notice of Meeting of a City Council Legislative Committee of the City of Santa Clarita, CA, to be held on the 11<sup>th</sup> day of April, 2017, at the hour of 4pm was delivered, and/or notice accepted by telephone or fax, not less than twenty four (24) hours prior to the start time of the meeting to:

Committee Members  
City Manager  
City Attorney  
News Media

  
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Sherrye Ketchepaw, Secretary  
City Manager's Office

Dated: April 7, 2017