

**CITY OF SANTA CLARITA  
CITY COUNCIL COMMITTEE  
LEGISLATIVE COMMITTEE MEETING  
Friday, May 19, 2017  
2:00 PM**

LOCATION: City Hall, Orchard Room,  
23920 Valencia Blvd., 1st Floor  
Santa Clarita, CA 91355

**AGENDA**

*\*Committee Meetings are working meetings and are for the purpose of allowing up to two City Council members and staff to informally discuss and better understand major issues currently before the City. Pursuant to GC 54954.3 members of the public may directly address the legislative body concerning any item that has been described in the notice for the meeting. Following the presentation of the item the Committee Chair will inquire if any member of the public wishes to address the Committee on the item listed. Speakers will be given three minutes (with double the time allotted to non-English speakers using a translator) to address the Committee on the item listed. The Committee will not be taking comment on any other matter at this time.*

**CALL TO ORDER**

**ROLL CALL**

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**ITEM 1 ASSEMBLY BILL 190 – LOCAL GOVERNMENT: DEVELOPMENT PERMITS – DESIGN REVIEW**

Authored by Assembly Member Marc Steinorth (R-40-Rancho Cucamonga), Assembly Bill 190 proposes to require a local agency's planning department to approve or disapprove the design of a development project within 30 days of the date an application has been determined to be complete. If an application is not approved or disapproved within 30 days, the design of the development project is deemed approved on the 31<sup>st</sup> day.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend the City Council adopt an "oppose" position regarding Assembly Bill 190.

**ITEM 2 ASSEMBLY BILL 1250 – COUNTIES AND CITIES: CONTRACTS**

Authored by Assembly Member Reginald Jones-Sawyer (D-59-Los Angeles), Assembly Bill 1250 establishes requirements for the use of personal service contracts by counties and cities. Specifically, this bill requires a local agency to conduct an economic and environmental impact analysis before entering or renewing a contract. This bill also requires local agencies to create and publish on their website, a database that lists information on all contracts valued over \$5,000,000.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend the City Council adopt an “oppose” position regarding Assembly Bill 1250.

- ITEM 3 ASSEMBLY BILL 1350 – REGIONAL HOUSING NEED: PENALTY**  
Authored by Assembly Member Laura Friedman (D-43-Glendale), Assembly Bill 1350 proposes to require a city or county, that has not met at least one-third of its share of the regional housing need for low-income and very low income housing, to pay a penalty to the Department of Housing and Community Development.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend the City Council adopt an “oppose” position regarding Assembly Bill 1350.

- ITEM 4 HOUSE RESOLUTION 2116 – PERCHLORATE RECLAMATION AND WATER REPLENISHMENT ACT**  
Authored by Congressman Steve Knight (R-25-CA), House Resolution 2116 proposes to amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in a series of water reclamation projects to provide a new water supply to communities previously impacted by perchlorate contamination plumes.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend the City Council adopt a “support” position regarding House Resolution 2116.

- ITEM 5 HOUSE RESOLUTION 2156 – SAINT FRANCIS DAM DISASTER NATIONAL MEMORIAL ACT**  
Authored by Congressman Steve Knight (R-25-CA), House Resolution 2156 proposes to establish a national memorial and national monument to commemorate the victims of the Saint Francis Dam collapse on March 12, 1928.

**RECOMMENDED ACTION:**

Staff recommends that the Legislative Committee recommend the City Council adopt a “support” position regarding House Resolution 2156.

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**ADJOURN**

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**NOTICE OF SPECIAL MEETING  
CITY COUNCIL LEGISLATIVE COMMITTEE  
CITY OF SANTA CLARITA**

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A SPECIAL MEETING OF THE CITY COUNCIL LEGISLATIVE COMMITTEE OF THE CITY OF SANTA CLARITA WILL BE HELD ON THE 19<sup>th</sup> DAY OF May, 2017 AT 2PM AT CITY HALL, ORCHARD CONFERENCE ROOM 1<sup>ST</sup> FLOOR, 23920 VALENCIA BLVD., SANTA CLARITA, CALIFORNIA, TO CONSIDER THOSE ITEMS LISTED ON THE ATTACHED AGENDA.

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Michael P. Murphy, Intergovernmental Relations Manager

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STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss.  
CITY OF SANTA CLARITA        )

I, Sherrye Ketchepaw, Secretary, do hereby certify that a copy of the Notice of Meeting of a City Council Legislative Committee of the City of Santa Clarita, CA, to be held on the 19<sup>th</sup> day of May, 2017, at the hour of 2pm was delivered, and/or notice accepted by telephone or fax, not less than twenty four (24) hours prior to the start time of the meeting to:

Committee Members  
City Manager  
City Attorney  
News Media

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Sherrye Ketchepaw, Secretary  
City Manager's Office

Dated: May 17, 2017