



# Live Remote Access

## Planning Commission Regular Meeting

*If using Google Chrome, please copy/paste the links in your web browser.*

To maximize public safety while still maintaining transparency and public access, members of the public can observe and participate in the meeting in a number of ways. Members of the community may observe the meeting via **livestream** at [www.santa-clarita.com/agendas](http://www.santa-clarita.com/agendas) or watch on **Channel 20**.

### CORONAVIRUS

### (COVID-19)

### ADVISORY NOTICE

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer At Home Order, the Santa Clarita City Council meeting will be conducted remotely.

For those wishing to provide **written comments** on an item as listed on the agenda, please submit an electronic written comment form at

<https://forms.santa-clarita.com/Forms/commission-writtencoment> at least 30 minutes before the start time. Comments will be made part of the meeting record, but not read into the record.

For those wishing to **speak on an item** as listed on the agenda, please submit an electronic speaker form at

<https://forms.santa-clarita.com/Forms/commission-requesttospeak> at least 30 minutes before the start of the meeting with your name and the phone number you will be using to call into the meeting.

To participate using **Zoom** use Webinar ID: **953 1727 7789** and **Passcode Required: 611389**

**Zoom Webinar** direct link: <https://santaclarita.zoom.us/j/95317277789>

**Passcode Required: 611389**

#### Or Telephone:

US: +1 669 900 9128 or  
+1 253 215 8782 or  
+1 346 248 7799 or  
+1 312 626 6799 or  
+1 646 558 8656 or  
+1 301 715 8592

**Passcode Required: 611389**

You will not be visible to any of the meeting participants during the meeting, and your phone will not be unmuted until your name has been announced when it is your time to speak. Please be sure to unmute your microphone.

Any member of the public who needs accommodations should email or call the Commission Secretary at [raclark@santa-clarita.com](mailto:raclark@santa-clarita.com) or (661) 286-4083. Best efforts will be made to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety. Given the challenges of remote meetings, all participants are encouraged to email their comments using the electronic form.

**CITY OF SANTA CLARITA**  
**PLANNING COMMISSION**  
**REGULAR MEETING**

**Tuesday, March 2, 2021**

**6:00 PM**

City Council Chambers  
23920 Valencia Blvd.  
Santa Clarita, CA 91355

**AGENDA**

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In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Division at (661) 255-4330. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the members of the Planning Commission regarding any open session item on this agenda will be made available for public inspection in the City Clerk's Office located at 23920 Valencia Boulevard, Suite 120, during normal business hours. These writings or documents will also be available for review at the meeting.

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**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**COMMISSION SECRETARY ANNOUNCEMENT**

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**APPROVAL OF AGENDA**

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**APPROVAL OF REGULAR MEETING MINUTES** – The minutes of the Planning Commission are submitted for approval.

**RECOMMENDED ACTION:**

Planning Commission approve the minutes of the February 16, 2021 Regular Meeting.

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## **PUBLIC HEARINGS**

1. **HENRY MAYO NEWHALL HOSPITAL AMENDMENTS – MASTER CASE 17-193** - Master Case 17-193: The 200,000 square foot expansion of the Henry Mayo Newhall Hospital Campus.

### **RECOMMENDED ACTION:**

Planning Commission open the public hearing, receive comments, and approve resolution P21-04 and P21-05, recommending the City Council approve Master Case 17-193, including Specific Plan Amendment 17-003, Master Plan Amendment 17-001, Development Agreement Amendment 17-001, and Environmental Impact Report 17-003 regarding the 200,000 square-foot expansion of the Henry Mayo Newhall Hospital campus.

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2. **SAND CANYON RESORT (MASTER CASE 18-021)** - Master Case 18-021; Conditional Use Permit 18-001, Development Review 18-003, Hillside Development Review (Class 4) 19-002, General Plan Amendment 18-002, Landscape Plan Review 18-003, Minor Use Permit 19-028, Oak Tree Permit (Class 4) 18-004, Tentative Tract Map No. 78248, Zone Change 18-001, and Environmental Impact Report SCH No. 2018101039

### **RECOMMENDED ACTION:**

Staff recommends the Planning Commission receive staff's presentation on responses to Planning Commission questions from the January 19, 2021 meeting, re-open the public hearing to receive testimony from the applicant and the public, and continue the public hearing to May 18, 2021.

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## **PLANNING MANAGER'S REPORT**

## **PLANNING COMMISSIONERS' REPORT**

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## **PUBLIC PARTICIPATION**

Pursuant to Government Code section 54954.3 members of the public are afforded the opportunity to address the Commission. This time has been set aside for the public to address the Commission on items NOT listed on the agenda. The Commission will not act upon these items at this meeting other than to review and/or provide direction to staff. All speakers must submit a speaker's card to the Commission Secretary PRIOR to the beginning of this portion of the meeting, and prepare a presentation not to exceed three minutes (with double the time allotted to non-English speakers using a translator).

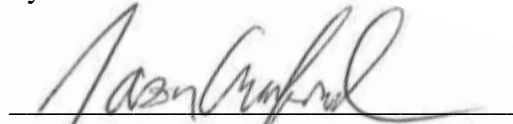
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**ADJOURNMENT**

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**CERTIFICATION**

On February 25, 2021, I, Jason Crawford, do hereby certify that I am the duly appointed and qualified Planning and Economic Development Manager for the City of Santa Clarita and that the foregoing agenda was posted at City Hall.



A handwritten signature in black ink, appearing to read "Jason Crawford", is written over a horizontal line.

Jason Crawford  
Planning and Economic Development Manager  
Santa Clarita, California