

ORIGINAL

RECORDING REQUESTED BY  
AND MAIL TO:

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
P.O. Box 1460  
Alhambra, CA 91802-1460  
Attention Survey/Mapping & Property  
Management Division  
Title & Escrow Section

*Space Above This Line Reserved for Recorder's Use*

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX  
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO  
SECTION 27383 OF THE GOVERNMENT CODE.

Assessor's Identification Numbers:  
2811-062-903 & 907 (Portions)

## EASEMENT (EAS18-00016)

For a valuable consideration, receipt of which is hereby acknowledged, the CITY OF SANTA CLARITA, a municipal corporation, does hereby grant to the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), a perpetual easement for flood control purposes in, on, over, and across the real property in the City of Santa Clarita, County of Los Angeles, State of California, described in Exhibit A and shown on and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

The easement granted herein shall include the right to construct, reconstruct, inspect, operate, maintain, and repair a channel, either open or covered, embankments, protection works, and appurtenant structures for flood control purposes; the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon; and the right to take and use therefrom earth, rock, sand, and gravel for the purpose of excavating, widening, deepening, and otherwise rectifying the channel.

San Francisquito Canyon-MTD 1598, UNIT 2  
(Files: SAN FRANCISQUITO CANYON 1 AND 2)  
Parcels 1FE and 2FE  
I.M. 264-117  
S.D. 5  
Project ID No. MPM0000760

F2055901

SM:bw

SMP-9/P:CONF DOC PREP EASE FOR SAN FRANCISQUITO CANYON-MTD 1598 RVSD 42518

The foregoing easement rights may be exercised by said DISTRICT, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary, for the purposes above set forth.

The easement being granted herein is conveyed pursuant to and upon the terms of Agreement No. 60878, recorded August 22, 1989, as Document No. 89-1346418, of Official Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, which terms are more particularly set forth therein and which are incorporated herein by this reference.

IN WITNESS WHEREOF, on \_\_\_\_\_, 20\_\_\_\_\_,  
the CITY OF SANTA CLARITA, a municipal corporation, has caused this Easement document to be executed by its duly authorized officer pursuant to a resolution adopted by its city council.

CITY OF SANTA CLARITA  
a municipal corporation

By \_\_\_\_\_  
For Mayor

Robert G. Newman  
Director of Public Works

(City Seal)

ATTEST:

By \_\_\_\_\_  
City Clerk

**ACKNOWLEDGMENT FORM**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ ) ss.

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
(insert name of the officer) (insert title of the officer)

personally appeared \_\_\_\_\_  
\_\_\_\_\_  
(insert name(s) and title(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

**ACKNOWLEDGMENT FORM  
(FOR COUNTY USE ONLY)**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On \_\_\_\_\_, before me, \_\_\_\_\_, Deputy County Clerk of  
the County of Los Angeles, personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

\_\_\_\_\_  
Deputy County Clerk of the County of Los Angeles

(Seal)

APPROVED as to title and execution,

\_\_\_\_\_, 20\_\_\_\_\_  
DEPARTMENT OF PUBLIC WORKS  
Survey/Mapping & Property Management Division  
Supervising Title Examiner

By \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

By \_\_\_\_\_  
ASSISTANT DEPUTY DIRECTOR  
Survey/Mapping & Property Management Division

# EXHIBIT A

File with: **SAN FRANCISQUITO CANYON 1**  
Parcels No. 1FE and 2FE  
A.I.N. 2811-062-903 & 907 (Portions)  
I.M. 264-117  
S.D. 5  
F2055901

## LEGAL DESCRIPTION

(Easement for flood control purposes)

### PARCEL NO. 1FE:

That portion of Lot 1, Tract No. 51931-02, as shown on map filed in Book 1238, pages 30 through 61, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within the following described boundaries:

Beginning at the westerly terminus of that certain course having a bearing and length of N71°01'31"W 302.24 feet in the southerly boundary of that certain parcel of land in said Lot 1 and Lot 27, said tract, designated as EASEMENT TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES on map of Tract No. 52111, filed in Book 1218, pages 1 through 15, of said Maps; thence South 71°01'27" East, along said certain course, a distance of 258.06 feet to the northwesterly line of PARCEL NO. 1FE, as described in deed recorded on March 20, 2008, as Document No. 20080482034, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said northwesterly line and continuing along the boundary of said PARCEL NO. 1FE the following courses: South 50°13'10" West 22.95 feet, South 2°52'38" West 25.00 feet, South 52°42'10" East 81.67 feet, South 62°38'38" East 43.17 feet, and South 83°03'40" East 16.00 feet to the generally westerly boundary of Lot 55 of said Tract No. 51931-02; thence along said generally westerly boundary, South 31°01'46" East 30.25 feet to the beginning of a tangent curve concave to the west

## EXHIBIT A

and having a radius of 130.00 feet and southerly, along said curve, through a central angle of  $45^{\circ}01'00''$ , an arc distance of 102.14 feet to a line parallel with and 180 feet southerly, measured at right angles, from said certain course having a bearing and length of  $N71^{\circ}01'31''W$  302.24 feet; thence North  $71^{\circ}01'27''W$ , along said parallel line, a distance of 458.11 feet to the southerly prolongation of the westerly line of said certain parcel of land; thence North  $18^{\circ}58'33''$  East 180.00 feet to the point of beginning.

Containing:  $35,765 \pm$  square feet.

### PARCEL NO. 2FE:

That portion of above-mentioned Lot 27 within the above described boundaries.

Containing:  $30,480 \pm$  square feet.

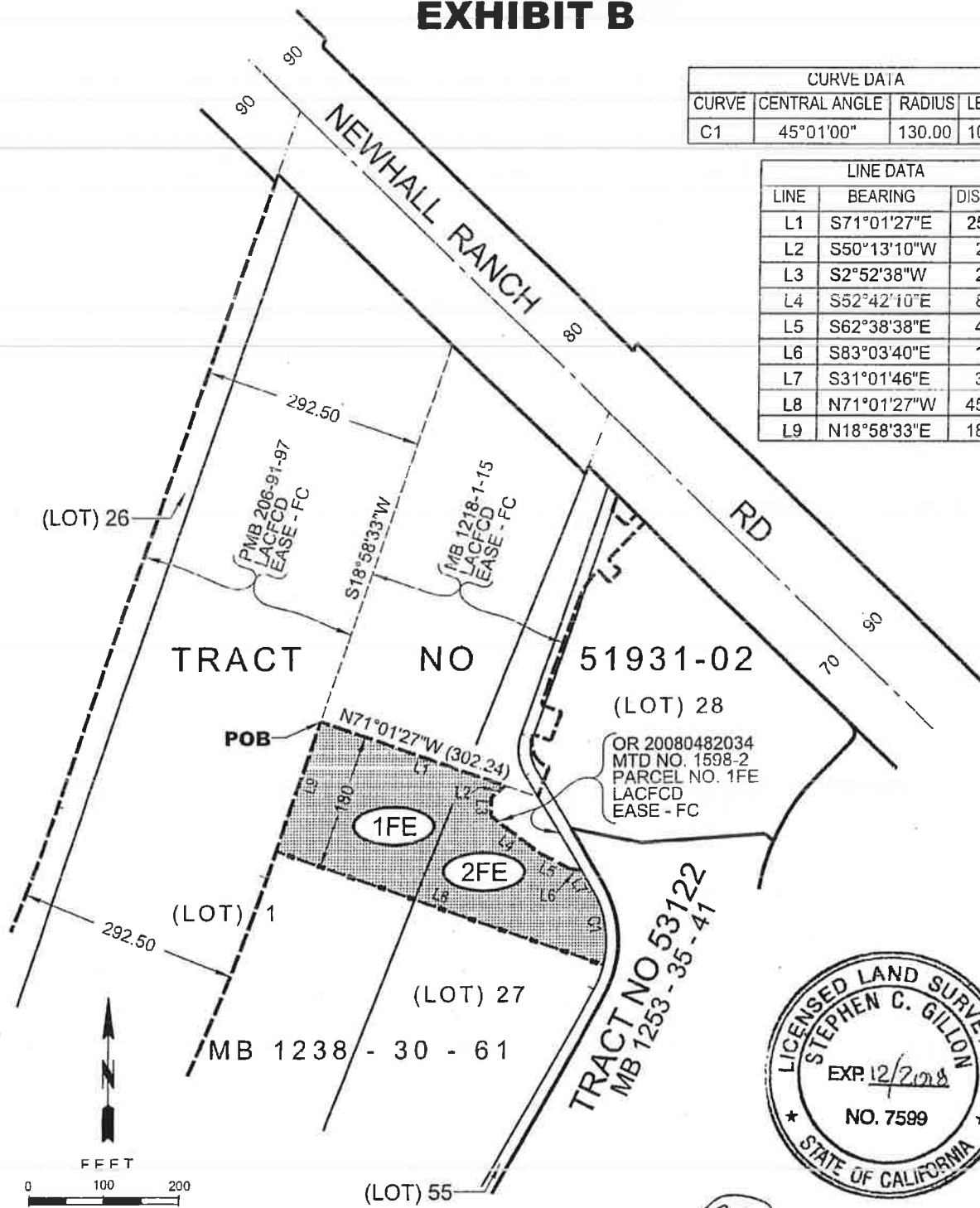


APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	JAN. 22, 2013

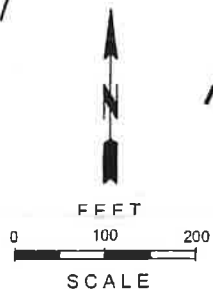
# EXHIBIT B

CURVE DATA			
CURVE	CENTRAL ANGLE	RADIUS	LENGTH
C1	45°01'00"	130.00	102.14

LINE DATA		
LINE	BEARING	DISTANCE
L1	S71°01'27"E	258.06
L2	S50°13'10"W	22.95
L3	S2°52'38"W	25.00
L4	S52°42'10"E	81.67
L5	S62°38'38"E	43.17
L6	S83°03'40"E	16.00
L7	S31°01'46"E	30.25
L8	N71°01'27"W	458.11
L9	N18°58'33"E	180.00



OR 20080482034  
 MTD NO. 1598-2  
 PARCEL NO. 1FE  
 LACFCD  
 EASE - FC



**LEGEND:**  
 ( ) DENOTES RECORD DIMENSIONS.  
 DIMENSIONS ARE IN FEET.  
 FC DENOTES FLOOD CONTROL PURPOSES.  
 - PROPOSED EASEMENT.

BY: /22/18  
 LICENSED SURVEYOR DATE

**SAN FRANCISQUITO CANYON**